Christ the Saviour Cathedral

"CATHEDRAL JOTTINGS"



Corner of Garfield Street and Butler Avenue
Johnstown, Pa. 15906
Rectory Office – 249 Butler Avenue; Johnstown, Pa. 15906
Cathedral Church of His Eminence, Metropolitan Gregory of Nyssa
of the
American Carpatho-Russian Orthodox Diocese
of the
Ecumenical Patriarch of Constantinople

Cathedral Clergy

Pastor – Very Reverend Protopresbyter Robert A. Buczak, Cathedral Dean
Very Reverend Protopresbyter Frank P. Miloro, Chancellor
Very Rev. John S. Brancho

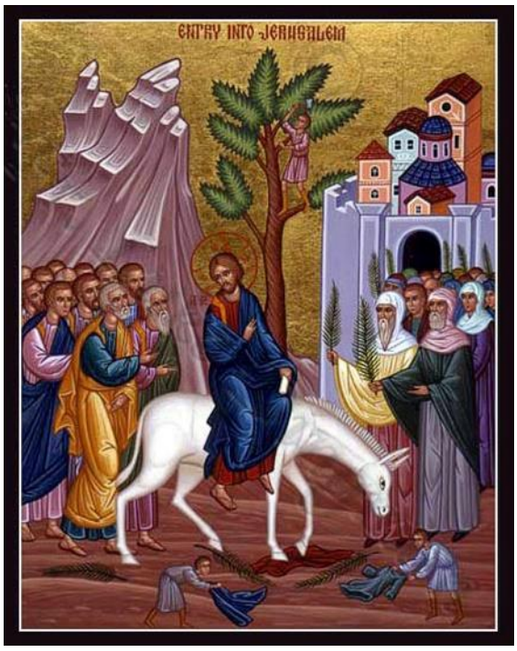
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Cathedral: http://www.acrod.org/organizations/cathedral ***Twitter***: https://twitter.com/acrodnews
Camp Nazareth: http://www.campnazareth.org ***You Tube***: https://youtube.com/acroddiocese

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Vol. 78 No. 1769 **Sunday, April 25th, 2021**

Triumphal Entry of Our Lord into Jerusalem

Palm Sunday



Divine Liturgy: 9:00 am

Tropar & Kondak: pages 188-192

Epistle: Philippians 4:4-9

Gospel: John 12: 1-18

Bridegroom Matins – 2:30 pm

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Monday April 26, 2021

***Pre-sanctified Liturgy* - 4:00 pm** ***Bridegroom Matins* – 7:00 pm**

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Tuesday April 27, 2021

***Pre-sanctified Liturgy* - 8:00 am** ***Bridegroom Matins* – 7:00 pm**

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Wednesday April 28, 2021

Pre-sanctified Liturgy – 8:00 am ***Sacrament of Holy Unction - 7:00 pm***

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Thursday April 29, 2021

Vespers and Liturgy of St. Basil the Great for Holy Thursday - 9:00 am

Service of the 12 Gospels (Matins of Good Friday) - 7:00 pm

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Friday April 30, 2021

Royal Hours of Good and Holy Friday - 9:00 am

Children's procession into the Church

Vespers and Placing of the Holy Shroud - 7:00 pm

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Saturday, May 1, 2021

Vespers and Liturgy of St. Basil for Holy Saturday - 9:00 am

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Saturday, May 1, 2021 - 8:00 pm

Matins of the Resurrection of Our Lord Jesus Christ

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Sunday, May 2nd, 2021

Holy Pascha

The Feast of the Resurrection of Our Lord Jesus Christ

Divine Liturgy of St. John Chrysostom- 9:00 am

Epistle: Acts 1: 1 - 8 Tropar & Kondak: pages 193 - 196 Gospel: John 1:1 - 17

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May 3 - Bright Monday

Resurrection Matins – 8:15 am

Divine Liturgy – After Matins (Approximately 9:00 am)

Epistle: Acts 1:12-17, 21-26 Gospel: John 1:18-28

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May 4- Bright Tuesday

Resurrection Matins – 8:15 am

Divine Liturgy – After Matins (Approximately 9:00 am)

Epistle: Acts 2:14-21 Gospel: Luke 24:12-35

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Thursday May 6, 2021



Feast of the Great Martyr George

Divine Liturgy - 9:00 am

Remembered in Proskomedia - + Departed members of the Yurcisin & Popovich Families offered by Ann Melanie Yurcisin; ***+John Sr., Michael, John Jr. & Mary*** offered by Mary Yech; and ***+Anna Dzura and Katherine Rogel*** offered by Pani Kathy Buczak

Tropar & Kondak: pages 158

Epistle: Acts 12:1-11

Gospel: John 15:17-16:2

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Sat. 5/08 … Great Vespers……..……6:00 pm

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Sunday, May 9th, 2021

The Second Sunday of Pascha

St. Thomas Sunday – Mother's Day

Divine Liturgy – 9:00 am

Resurrection Tone 1

Epistle: Acts 5:12-20 Tropar & Kondak: pages 193 & 199 Gospel: John 20:19-31

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THE ETERNAL LAMP – is offered the week of March 25th in memory of ***+Michael Pysh by wife Anne Pysh and Dave and Melanie Dudak.***

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PANACHIDA OFFERINGS

We are reminded that Panchidas (Memorial Services for the Departed) **CANNOT** be served on the Major Feast Days of our Lord including Sunday, April 25th (Palm Sunday), Sunday, May 2nd (Great and Holy Pascha) and Sunday, May 9th (St. Thomas Sunday). It is also not appropriate to serve them during Holy Week and Bright week.

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BIBLE STUDY - Tuesday, May 11th, 2021 @6:30 pm

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BIRTHDAY PRAYERS – ***Jillian Billetdeaux (4/25), John Barley (4/27), Barry Gilchrist (5/1)***
You were remembered in Prokomedia!

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FOR CONSIDERATION

Just as all the events in Christ's life are historical, so is His Passion. It is a historical event which took place during the rule of Pontius Pilate, as mentioned in the Holy Gospels. Since Christ was also perfect man, it means that He had a real human nature and lived at a particular time. Thus the historical event of the crucifixion is given great significance by the holy Evangelists.

Yet at the same time it is also a mystery, because it refers to Christ's victory over death and renewal of human nature. So it is not about the remembrance of a historical event, nor is it about grief over the injustice done to a righteous man, but chiefly about the triumphal victory over the devil, death and sin. And the mysterious element here is not limited to this point alone but goes on to the personal experience of it. Personal participation in the Passion and Cross of Christ within the sacramental life of the Church constitutes the power of the mystery of the Cross and resurrection of Christ.

Therefore we do not confront the days of Holy Week only as history, but chiefly from the sacramental and spiritual aspect. This means that we too share in Christ's victory over death, as far as we conquer death by the power of the crucifixion and risen Christ within our personal lives.

Christ's Passion and Cross are not offered only for man-centered sentimental thoughts, but for a journey of rebirth, renewal, glorification and deification. There is need for a personal existential approach to these great events of the Lord. St. Maximos the Confessor says that we have two possibilities: one to crucify Christ again, sinning with our bodies, which by holy Baptism are members of the body of Christ, or being crucified ***with*** Christ. Essentially it is a question of the two possibilities which the two thieves had who were crucified with Christ on Golgotha. One turned out to be a great theologian, the other a blasphemer. Nobody succeeds in being a neighbor of the crucified Christ, but a person can be crucified with Him, put off "the old man with his deeds" and put on "the new man renewed in knowledge according to the image of him who created him; (Col. 3:9-10).

May God grant you a blessed and profitable Holy Week!

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PRAYER CHAIN

Thomas Buczak
Cindy LaBarr
Annie Mishurda
Steve Martyak
Joan Wine
Jessica McLaughlin
Michael Sakmar
Joseph Muchesko
Roberta Kovalik
Theresa Milkovich
Kira Pronin
Alexxa Lowery
Romayne Laichak
Debbie Dawson
Zachary Rogina
Robert J. Gritzer
Ron Kuzmyak
Paul Kalcik
Henry Laichak
Beverly Tinkle

Ronald Kmet
Michael Derby
Sue Miller
Maureen & Jay Dabbs
Judith Pringle
Robert Pringle
Barbara Virostek
Robert Janeway
Helen Duray
Andy Walls
Jack Dahl
Janet Hanak
Eva Zeleniak-Whitak
Malcolm Barnes
Ann Koehnlein
Larry Eisenhauer
Evelyn Houston
Dave Podolak
Judith Rowlands
Angeline Komara

Arianna Risso
Charlie Erisman
Rachael Costlow
Marshall Rosenow
Shirley Mazurak
Donna Babble
Richard Barnes
Michael Logan
Lloyd Broadwater
Nick Timko
Erin Demich
Mary Ann Muchesko
Joella Hamlin
Donna Martyak
Veronica Ronchak
Mary Jane Matolyak
Michaela Miller
Arianna Jade Miller
Taylor Miller
Jennifer Gardenhour

Margaret Blehi
Bill Pringle
Valentina Yaremenko
Olga Yaremetko
Steve Prieber
Aberdeen Rudge
Pat Hanuska
Dwight Nugle
Rose and Terry Fyock
Rosalia Horner
Beverly Mayo
Al Kuzmyak
Michael Paul Gost
Brooklyn Balamuto
Victoria Bennett
Christina Sakmar
Matushka Helen
Jasiukowicz
Joanne Democko
Robert Stokes

Barbara Stokes
Marcia Matthews
Jolene McClain
Dorothy Kapolka
Georgene Coulter
Tommy Lee Knipple
Tanya Britan
Frank Porembka
Helen Porembka
Daniel Porembka
Dr. Rose Ann Jordan
Elmer C. Laslo
Steve Kuzmiak
Demetra Mavrophilipos
Gaynell Shrift

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Rectory Office Hours – Father is available any time by appointment.
Emergency Sick Calls can be made at any time. Please phone the rectory when a family member is admitted to the hospital.
Marriages are solemnized on Saturdays or Sundays. Consult the pastor at least six months in advance and before plans have been made for the wedding reception. Marriages cannot be celebrated during the fasting seasons of the church, or on Fridays.
Baptisms are normally scheduled on Saturdays or Sundays. Consult the pastor. Two God-parents are required, at least one of whom must be Orthodox by faith and the other a practicing Christian.
Church Funerals are provided for practicing Orthodox Christians who are current in their spiritual and financial obligations to the parish; otherwise burial is from the funeral home.
The Church does not permit cremation.
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